



EDWARD EVANS CONSISTORY No.196  
ANCIENT AND ACCEPTED SCOTTISH RITE OF FREEMASONRY  
UNDER AUTHORITY OF THE UNITED SUPREME COUNCIL, 33<sup>rd</sup>  
OF THE ANCIENT AND ACCEPTED SCOTTISH RITE, PRINCE HALL AFFILIATION  
FOR THE SOUTHERN JURISDICTION OF THE UNITED STATES  
PRINCE HALL MASONIC TEMPLE, 820 CUMBERLAND STREET  
P.O. BOX 1436  
FAYETTEVILLE, NORTH CAROLINA 28302



***James W. Waldon Educational Grant of Excellence***  
For Local Area Graduating High School Students

**PURPOSE:**

The purpose of this grant is for Edward Evans Consistory No. 196 to assist a student (or students) that may not have financial means to attend college.

**CRITERIA:**

1. Applicant must be a 2018 graduating high school senior.
2. Applicant must possess a grade point average (GPA) of at least 2.5 (C+ average) on a 4.0 grading scale.
3. Applicant must be accepted and enrolled in a higher institution of learning to receive the grant.
4. Applicant must include a copy of their submitted financial aid application.

**THE APPLICATION PROCESS WILL REQUIRE THE FOLLOWING DOCUMENTS:**

- A. Application must be **fully** completed (typed or printed legibly).
- B. A current official transcript from high school.
- C. A letter of acceptance from your intended college (or any confirmation information).
- D. Two letters of reference from non-family members (one a teacher or counselor).
- E. A current photo.
- F. All applications and accompanying documents must be received **BY** 29 August 2018.

## PERSONAL INFORMATION

Name \_\_\_\_\_  
LAST FIRST MIDDLE

Address \_\_\_\_\_  
STREET or PO BOX CITY STATE ZIP CODE

County \_\_\_\_\_ Telephone Number (\_\_\_\_) \_\_\_\_\_

Email Address \_\_\_\_\_ Facebook \_\_\_\_\_

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_  
MONTH DAY YEAR

Father's Name \_\_\_\_\_  
LAST FIRST MIDDLE

Address \_\_\_\_\_  
STREET or PO BOX CITY STATE ZIP CODE

Telephone Number (\_\_\_\_) \_\_\_\_\_ Email Address \_\_\_\_\_

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Mother's Name \_\_\_\_\_  
LAST FIRST MIDDLE

Address \_\_\_\_\_  
STREET or PO BOX CITY STATE ZIP CODE

Telephone Number (\_\_\_\_) \_\_\_\_\_ Email Address \_\_\_\_\_

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

PLEASE LIST THE NUMBER OF PEOPLE IN YOUR IMMEDIATE FAMILY \_\_\_\_\_

### Family Income (select appropriate)

\_\_\_\_\_ under \$12,000 per year \_\_\_\_\_ \$13,000 - \$20,000 per year

\_\_\_\_\_ \$21,000 - \$28,000 per year \_\_\_\_\_ \$29,000 - \$35,000 per year

\_\_\_\_\_ \$36,000 - \$44,000 per year \_\_\_\_\_ over \$50,000 per year

(Financial information will only be used by Edward Evans Consistory and will not be disclosed to third parties).

## EDUCATIONAL INFORMATION

Graduating High School \_\_\_\_\_

High School Address \_\_\_\_\_

County \_\_\_\_\_ Telephone Number (\_\_\_\_) \_\_\_\_\_

Grade Point Average \_\_\_\_\_ Class Ranking \_\_\_\_\_ of \_\_\_\_\_  
Your ranking Sr Class Total

Colleges applied to:

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Please write an essay explaining how this grant will assist you with your education:

(You may write your essay on another paper – be thorough but not over one page)

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## INTEREST AND ACTIVITIES

I am presently interested in \_\_\_\_\_ as a major field of study.

List any academic awards or honors received \_\_\_\_\_

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Leadership positions held \_\_\_\_\_

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Community activity \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**I HEREBY CERTIFY THAT THE INFORMATION PROVIDED IN THIS APPLICATION IS COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE.**

\_\_\_\_\_  
**SIGNATURE** **DATE**

APPLICATION DEADLINE FOR \_\_\_\_\_ IS August 29, 2018

Mail this application to the address below:

Edward Evans Consistory No. 196  
Attn: Grant Committee  
P. O. Box 1436  
Fayetteville NC 28302